

starvation. When a million unemployed are marching the streets of England's cities, and the spectre of a financial crash is haunting the United States.

At least in Russia the producers are fed, and what there is, is distributed. In the capitalist States surrounding her, no one is fed, not even the soldiers that are sent to overthrow her. It is only in Russia of all the central-European countries that there is something else besides "an absorption in food that makes life almost purely animal." It is only in Russia that it is possible to go on producing, for in her neighboring countries the very laws of capitalism make further production impossible. And even in England and the United States Capitalism is once more re-enacting her ghastly jest which the economists style "Over Production."

However little our Professor may know of "absorption in food" thru personal experience with hunger, nevertheless he must have had access to the scholarly reports of the British Factory Commission and the American Department of Labor. Yet he is blissfully unaware of the fact that every one of these reports from the one that Marx made the basis of his study of the workings of British capitalism, down to the report of the Interchurch Movement on the Steel Industry in the United States, has shown dying wages, "undernourished" children ("undernourishment" is more academic than starvation), bestial hunger, unemployment (another academic term for starvation), and hours so long and toil so arduous and economic position so insecure that there is nought left to life save mere animality and pre-occupation with food.

But "the terrible price" is not the worst feature of Mr. Russell's cost report. After we have paid it, we will find that we didn't get what we paid for. Why? Because (Oh refreshing discovery!) Communism is against Human Nature.

For look you, under Communism "there must be administration, there must be officials who control distribution." And these men are "the repositories of power." And "power is sweet" and "few men surrender it voluntarily. What motive could they have for surrendering it voluntarily? What motive could they have for surrendering it? What motive is possible except idealism, love of mankind, non-economic motives of the sort that Bolsheviks decry?" Especially is this true "if



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